1 2 3 4	Robert A. Sacks (CSB No. 150146) (sacksr@sullcrom.com) SULLIVAN & CROMWELL LLP 1888 Century Park East, Suite 2100 Los Angeles, California 90067 (310) 712-6600 (telephone) (310) 712-8800 (facsimile)	
5 6 7 8	Laura Kabler Oswell (SBN 241281) (oswelll@sullcrom.com) SULLIVAN & CROMWELL LLP 1870 Embarcadero Road Palo Alto, California 94303 Telephone: (650) 461-5600 Facsimile: (650) 461-5700	
9 10 11	Attorneys for Intervenor Thomson Consumer Electronics, Inc. and Thomson S.A. (Specially Appearing)	
12 13	UNITED STATES DISTRICT COURT	
14	NORTHERN DISTRICT OF CALIFORNIA	
15	SAN FRANCISCO DIVISION	
16	IN RE: CATHODE RAY TUBE (CRT) ANTITRUST LITIGATION) Case No. 07-5944-SC
17	ANTITROST LITIOATION) MDL No. 1917
18		PROPOSED] REPORT AND RECOMMENDATION DENYING
19	This Document Relates to:) INDIRECT PURCHASER PLAINTIFFS'
20	ALL INDIRECT PURCHASER ACTIONS.) MOTION TO FOR) <u>LEAVE TO AMEND COMPLAINT</u>
21		Date: September 27, 2012
22		Time: 1:00 p.m.JAMS: Two Embarcadero Center, Suite 1500Judge: Hon. Samuel Conti
23) Special Master: Hon. Charles A. Legge (Ret.)
24) [OPPOSITION; AND DECLARATION OF LAURA KABLER OSWELL FILED
25) CONCURRENTLY HEREWITH]
26		,
27		
28		
Sullivan &		
& Cromwell llp		

Case 4:07-cv-05944-JST Document 1352-2 Filed 09/14/12 Page 2 of 2

1	To the Honorable Samuel Conti, United States District Judge:		
2	On August 22, 2012, Indirect Purchaser Plaintiffs' filed their Motion for Leave to Amend		
3	the Complaint (Dkt. No. 1235) (the "Motion to Amend"). In the Motion to Amend, Plaintiffs seek to		
4	add Thomson Consumer Electronics, Inc. and Thomson S.A. (collectively, "Thomson") as defendants in		
5	this action. On September 14, 2012 Thomson Consumer Electronics. Inc. moved to intervene and, with		
6	Thomson S.A., specially appearing, filed their Opposition to the Motion to Amend.		
7	Having carefully considered the briefs and other submissions of the parties, as well as		
8	oral arguments by counsel at the hearing, the Special Master recommends that the Motion to Amend		
9	should be DENIED as to Thomson.		
10			
11	DATED:		
12	Hon. Charles A. Legge		
13	United States District Judge (Ret.) Special Master		
14			
15	The Report and Recommendations are Accepted and Ordered / Denied / Modified.		
16	DATED:		
17	Hon. Samuel Conti		
18	United States District Judge		
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
/AN LL LLP	1		

SULLIVAN & CROMWELL LL